

# **Cabinet Member for Housing and Planning Agenda**

---

**Date: Monday, 20th February, 2017**  
**Time: 10.00 am**  
**Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ**

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

### **1. Apologies for Absence**

### **2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

### **3. Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

---

For requests for further information

Contact: Cherry Foreman

Tel: 01270 686463

E-Mail: [cherry.foreman@cheshireeast.gov.uk](mailto:cherry.foreman@cheshireeast.gov.uk) with any apologies

4. **Cheshire East Local Plan: Compliance with Section 35 of the Planning and Compulsory Purchase Act 2004 and Regulation 34 of the Town and Country Planning (Local Planning) (England) Regulations 2012** (Pages 3 - 188)

To consider the Cheshire East Local Plan Authority Monitoring Reports for 2013/14 and 2014/15.

5. **Cheshire East Local Plan (Part 2) Site Allocations and Development Policies Document Issues Paper, Call for Sites and Revised Sustainability Appraisal Scoping Document** (Pages 189 - 312)

To approve these documents for consultation, and the comments made by the Strategic Planning Board on 25 January 2017.

6. **Community Infrastructure Levy, Progress Update and Approval to Consult on Preliminary Draft Charging Schedule** (Pages 313 - 702)

To consider these documents prior to consultation.

***To follow***

*Please note Appendix B Initial Draft Regulation 123 List will be circulated as soon as possible.*